

The Foundation of Everything

1) Hebrews 2:7 - 8, 11 NKJV

⁷ You have made him (Jesus) a little lower than the angels; You have crowned him with glory and honor and set him over the works of Your hands. ⁸ You have put all things in subjection under his feet.” ¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, KJV

- a. Do we have dominion in the earth through Jesus?
- b. Are we already sanctified?
- c. Are we one with Jesus?

2) Hebrews 3:12 – 19 NKJV

Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; ¹³ but exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin. ¹⁴ For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, ¹⁵ while it is said: “Today, if you will hear His voice, Do not harden your hearts as in the rebellion.”

¹⁶ For who, having heard, rebelled? Indeed, *was it* not all who came out of Egypt, *led* by Moses? ¹⁷ Now with whom was He angry forty years? *Was it* not with those who sinned, whose corpses fell in the wilderness? ¹⁸ And to whom did He swear that they would not enter His rest, but to those who did not obey? ¹⁹ So we see that they could not enter in because of unbelief.

- a. Why couldn't the children of Israel enter into God's rest?
- b. What is the deceitfulness of sin?
- c. What keeps us from hearing God's voice and from resting in the finished work of Christ?

3) Hebrews 4:9 – 12

⁹ There remains therefore a rest for the people of God. ¹⁰ For he who has entered His rest has himself also ceased from his works as God *did* from His. ¹¹ Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. ¹² For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

- a. What protects us from the disobedience of not entering into His rest?

4) Hebrews 5:12 – 14

¹² For though by this time you ought to be teachers, you need *someone* to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. ¹³ For everyone who partakes *only* of milk *is* unskilled in the word of righteousness, for he is a babe. ¹⁴ But solid food belongs to those who are of full age, *that is*, those who by reason of use have their senses exercised to discern both good and evil.

- a. Those that need milk are unskilled in the meat. What is the meat of the word?
- b. What then is the milk of the word?
- c. Why doesn't it say "to discern good **from** evil?"

5) Hebrews 7:14 – 19 KJV

For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. ¹⁵ And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, ¹⁶ Who is made, not after the law of a carnal commandment, but after the power of an endless life.

¹⁷ For he testifieth, Thou art a priest for ever after the order of Melchisedec. ¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. ¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

- a. What does it mean that the commandment is disannulled?
- b. The law made nothing perfect. What did, and why can we now come near God?

6) Hebrews 9:13 – 14, 24 - 26 NKJV

¹³ For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, ¹⁴ how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

²⁴ For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us; ²⁵ not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another— ²⁶ He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

a. What is the **only** thing that can cleanse your conscience, and what is the difference between sin and dead works?

7) Hebrews 10:1 – 22, 39

For the law, having a shadow of the good things to come, *and* not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. ² For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. ³ But in those *sacrifices there is* a reminder of sins every year. ⁴ For *it is* not possible that the blood of bulls and goats could take away sins.

¹² But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, ¹³ from that time waiting till His enemies are made His footstool. ¹⁴ For by one offering He has perfected forever those who are sanctified.

But the Holy Spirit also witnesses to us; for after He had said before, ¹⁶ “This *is* the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them,” ¹⁷ *then He adds*, “Their sins and their lawless deeds I will remember no more.” ¹⁸ Now where there is remission of these, *there is* no longer an offering for sin.

¹⁹ Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, ²⁰ by a new and living way which He consecrated for us, through the veil, that is, His flesh, ²¹ and *having* a High Priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

³⁹ But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

- a. What does it mean to have no consciousness of sin?
- b. Jesus’ one sacrifice took away sin for how long?
- c. Who has been perfected and for how long? Can you lose this perfection?
- d. Does God remember our sins? Then what’s the point in confessing them to God?
- e. What takes away our evil conscience?
- f. How do we receive the reality of these truths in our hearts, minds, and emotions?