Healing Principles IV

1) Matthew 9:18 – 26 NKJV

¹⁸ While He spoke these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live." ¹⁹ So Jesus arose and followed him, and so *did* His disciples.

²⁰ And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. ²¹ For she said to herself, "If only I may touch His garment, I shall be made well." ²² But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has made you well." And the woman was made well from that hour.

²³When Jesus came into the ruler's house, and saw the flute players and the noisy crowd wailing, ²⁴ He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him. ²⁵ But when the crowd was put outside, He went in and took her by the hand, and the girl arose. ²⁶ And the report of this went out into all that land.

a. Did the ruler have faith, and how do we know?

b. Did the woman with the flow of blood have faith?

c. Did the woman who touched the hem of Jesus' garment break any laws in coming to Him for healing?

d. What enabled the woman with the flow of blood to receive her healing?

e. Jesus said that the daughter was only sleeping. What does that mean?

f. Why did Jesus have the crowd put outside?

2) Numbers 15:37 - 40

³⁷ Again the Lord spoke to Moses, saying, ³⁸ "Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners. ³⁹ And you shall have the tassel, that you may look upon it and remember all the commandments of the Lord and do them, and that you *may* not follow the harlotry to which your own heart and your own eyes are inclined, ⁴⁰ and that you may remember and do all My commandments, and be holy for your God.

a. The woman with the flow of blood touched the hem of Jesus' garment. In light of these verses in Numbers what was the significance of the hem of Jesus' garment?

3) Mark 5:21 - 43

²¹ Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. ²² And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet ²³ and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." ²⁴ So *Jesus* went with him, and a great multitude followed Him and thronged Him.

²⁵ Now a certain woman had a flow of blood for twelve years, ²⁶ and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. ²⁷ When she heard about Jesus, she came behind *Him* in the crowd and touched His garment. ²⁸ For she said, "If only I may touch His clothes, I shall be made well."

²⁹ Immediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction. ³⁰ And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" ³¹ But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'"

³² And He looked around to see her who had done this thing. ³³ But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. ³⁴ And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction." ³⁵ While He was still speaking, *some* came from the ruler of the synagogue's *house* who said, "Your daughter is dead. Why trouble the Teacher any further?"

³⁶ As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." ³⁷ And He permitted no one to follow Him except Peter, James, and John the brother of James. ³⁸ Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. ³⁹ When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping."

⁴⁰ And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those *who were* with Him, and entered where the child was lying. ⁴¹ Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." ⁴² Immediately the girl arose and walked, for she was twelve years *of age.* And they were overcome with great amazement. ⁴³ But He commanded them strictly that no one should know it, and said that *something* should be given her to eat.

a. Jesus said that power went out of Him. Why is this significant?

b. Many people were touching Jesus. What was different about this woman?

c. How did she draw on Jesus' power?

d. Can a negative report prevent our receiving a healing? How did Jesus counter this report?

e. Can we have fear and belief at the same time? How does this affect our healing?

4) John 1:1 – 4

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through Him, and without Him nothing was made that was made. ⁴ In Him was life, and the life was the light of men.

a. Why is the life in Christ important in healing?

5) Ephesians 5:8 – 14

⁸ For you were once darkness, but now *you are* light in the Lord. Walk as children of light ⁹ (for the fruit of the Spirit *is* in all goodness, righteousness, and truth), ¹⁰ finding out what is acceptable to the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather expose *them*. ¹² For it is shameful even to speak of those things which are done by them in secret. ¹³ But all things that are exposed are made manifest by the light, for whatever makes manifest is light. ¹⁴ Therefore He says: "Awake, you who sleep, arise from the dead, and Christ will give you light."

a. What does Christ give us that makes healing manifest?