Thy Kingdom Came

1) Matthew 16:24 - 28 NKJV

Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. ²⁵ For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. ²⁶ For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? ²⁷ For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works. ²⁸ "Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom."

- a. How do we save our life?
- b. Is someone standing with Jesus that would see His kingdom revealed in their lifetime?
 - c. Has Jesus' kingdom already come?

2) Matthew 17:1 - 9

Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; ² and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. ³ And behold, Moses and Elijah appeared to them, talking with Him. ⁴ Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah."

⁵ While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" ⁶ And when the disciples heard *it*, they fell on their faces and were greatly afraid. ⁷ But Jesus came and touched them and said, "Arise, and do not be afraid." ⁸ When they had lifted up their eyes, they saw no one but Jesus only. ⁹ Now as they came down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead."

- a. How many days did it take God to create the world? Does that correlate to something in these verses?
- b. The word for Angels in Greek means messengers. Do you see any messengers in this story?
 - c. Do you see any manifestations of Jesus' glory in these scriptures?

3) Acts 1:1 - 11

The former account I made, O Theophilus, of all that Jesus began both to do and teach, ² until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, ³ to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

⁴ And being assembled together with *them,* He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," *He said,* "you have heard from Me; ⁵ for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." ⁶ Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" ⁷ And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. ⁸ But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

⁹ Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. ¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, ¹¹ who also said, "Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

- a. Jesus' disciples asked Him, ""Lord, will You at this time restore the kingdom to Israel?" How is that the wrong question?
 - b. Is the Church today asking a similar question?

4) Acts 2:1 - 24

When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³ Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

⁵ And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. ⁶ And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. ⁷ Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? ⁸ And how *is it that* we hear, each in our own language in which we were

born? ⁹ Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God." ¹² So they were all amazed and perplexed, saying to one another, "Whatever could this mean?" ¹³ Others mocking said, "They are full of new wine."

²² "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know— ²³ Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; ²⁴ whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it.

5) Matthew Henry's Complete Commentary on the Bible

A prediction of the setting up of the kingdom of the Messiah in the world, by the pouring out of the Spirit in the latter days, Joel 2:28-32. Thus the beginning of this chapter is made terrible with the tokens of God's wrath, but the latter end of it made comfortable with the assurances of his favor....

- a. According to the Apostle Peter, Joel's prophesy regarding "The Great and Awesome Day of The Lord" is fulfilled by the coming of the Holy Spirit on Pentecost. What does this mean?
- b. The beginning of Joel chapter 2 speaks of God's anger and judgment. Why doesn't Peter speak of that judgment?

¹⁴ But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. ¹⁵ For these are not drunk, as you suppose, since it is *only* the third hour of the day. ¹⁶ But this is what was spoken by the prophet Joel:

¹⁷ 'And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. ¹⁸ And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. ¹⁹ I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. ²⁰ The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. ²¹ And it shall come to pass *That* whoever calls on the name of the Lord Shall be saved.' (See Joel 2:28-32)

6) John 14:12 - 18 KJV

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. ¹³ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. ¹⁴ If ye shall ask any thing in my name, I will do it. ¹⁵ If ye love me, keep my commandments.

- a. What works can those who believe in Jesus do?
- b. Who is the other Comforter that Jesus promised to send?
- c. Jesus said that He would come to us. How?

7) Colossians 1:11 – 20 NLT

We also pray that you will be strengthened with all his glorious power so you will have all the endurance and patience you need. May you be filled with joy, ¹² always thanking the Father. He has enabled you to share in the inheritance that belongs to his people, who live in the light. ¹³ For he has rescued us from the kingdom of darkness and transferred us into the Kingdom of his dear Son, ¹⁴ who purchased our freedom and forgave our sins.

a. Has God reconciled everything to Himself? What does that mean for us?

¹⁶ And I will pray the Father, and he shall give you another Comforter that he may abide with you forever; ¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. ¹⁸ I will not leave you comfortless: I will come to you.

¹⁵ Christ is the visible image of the invisible God. He existed before anything was created and is supreme over all creation, ¹⁶ for through him God created everything in the heavenly realms and on earth. He made the things we can see and the things we can't see such as thrones, kingdoms, rulers, and authorities in the unseen world. Everything was created through him and for him. ¹⁷ He existed before anything else, and he holds all creation together. ¹⁸ Christ is also the head of the church, which is his body. He is the beginning, supreme over all who rise from the dead. So he is first in everything. ¹⁹ For God in all his fullness was pleased to live in Christ, ²⁰ and through him God reconciled everything to himself. He made peace with everything in heaven and on earth by means of Christ's blood on the cross.