

Jesus and Israel Revealed in the Feasts

1) John 2:13 – 22 NKJV

¹³ Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. ¹⁵ When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. ¹⁶ And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" ¹⁷ Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up." ¹⁸ So the Jews answered and said to Him, "What sign do You show to us, since You do these things?" ¹⁹ Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up." ²⁰ Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?" ²¹ But He was speaking of the temple of His body. ²² Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

a. Passover is a high feast day within the Feast of Unleavened Bread. How does Jesus' cleansing of the Temple relate to getting the leaven out of one's house during this feast?

2) John 6:1 – 6

Feeding the Five Thousand

After these things Jesus went over the Sea of Galilee, which is *the Sea of Tiberias*. ² Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. ³ And Jesus went up on the mountain, and there He sat with His disciples. ⁴ Now the Passover, a feast of the Jews, was near. ⁵ Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" ⁶ But this He said to test him, for He Himself knew what He would do.

a. How does Jesus' feeding of the 5000 relate to Passover?

b. What did Jesus do to feed the multitude?

3) John 13:1 Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

a. Why was Jesus sacrificed on Passover?

4) John 7:1, 2,14,15, 37 - 39

After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him. ² Now the Jews' Feast of Tabernacles was at hand. Now about the middle of the feast Jesus went up into the temple and taught. ¹⁵ And the Jews marveled, saying, "How does this Man know letters, having never studied?" On the last day, that great *day* of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. ³⁸ He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." ³⁹ But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified.

a. What does Jesus reveal about Himself and the Holy Spirit on the great day of the Feast of Tabernacles?

b. Is there a pattern regarding the Feasts of Israel and major events in Jesus' life on earth? What is the apparent significance of this for us today?

"The Coming Blood Moons" by Alf & Julie Saunders

We found the "**blood-red moon**" work interesting and began looking into possible connections to past and future "Jewish Feasts"... and to our amazement found there are very significant connections and trust that you will find this teaching fascinating too!

"And I will show wonders in the heavens, and in the earth, blood and fire and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of Jehovah." Joel 2:30 -31

"The sun shall be turned into darkness and the moon into blood, before that great and glorious Day of the Lord." Acts 2:20

The Jewish Talmud (book of tradition / Interpretation) says; "When the moon is in eclipse, it is a bad omen for Israel. If its face is as red as blood, (it is a sign that) the sword is coming to the world." **Therefore: Lunar Eclipse = bad omen for the Jewish people and Israel; Blood Moon = sword coming; Solar Eclipse = bad omen for the world.**

Four, blood moons on Jewish Feast days within two years in Israel is very rare and has only occurred seven times since the time of Yeshua (Jesus). There are now four blood moons scheduled to appear in 2014/2015 and then there will NOT be any for the next 100 years.

Every time a blood moon pattern has appeared on Jewish feast days a big event affects the nation of Israel. The event affecting Israel begins just before the actual years of the blood moons. To understand what will happen in the 2014 - 2015 "blood moons" you must understand the pattern of blood moons in the past.

NASA found that we have had "**blood-red moons**" on the first day of Passover and the first day of Sukkoth on back-to-back years seven times since 1 A.D. Three of these occurrences were connected to **1492** (the year the Jews were expelled from Spain by Queen Isabella) , **1948** (statehood for Israel and the War of Independence), and **1967** (the Six-Day War) — some of the most significant days in Jewish history. According to NASA - Four 'blood-red' TOTAL lunar eclipses WILL fall again on **Passover and Sukkoth in 2014 and 2015... the same back-to-back occurrences at the time of 1492, 1948 and 1967.**

Seven back-to-back, blood-red moons have fallen on the first day of Passover and Sukkoth, with the "eighth time"... coming in **2014 and 2015.**

The meaning of the number "Eight" in the Bible is "New Beginnings"... The eighth day was new after God rested. There are 7 days in a week and the 8th day is a new beginning. Christ rose on the 8th day which was a new beginning for the world.

When the whole earth was covered with the flood, it was Noah "the eighth person" (2 Peter 2:5) who stepped out on to a new earth to commence a new order of things. "Eight souls" (1 Peter 3:20) passed through to the new or re-generated world.

Hence, too, circumcision was to be performed on the "eighth day" (Genesis 17:12), because it was the fore-shadowing of the true circumcision of the heart, that which was to be "**made without hands,**" even "the putting off of the body of the sins of the flesh by the circumcision of Christ" (Colossians 2:11). This is connected with the new creation.

The first-born was to be given to Jehovah on the "eighth day" (Exodus 22: 29, 30)... and the Resurrection of Yeshua (Jesus) is ultimately signified when He rose from the dead on "the first day of the week," (Mark 16:9) that was of necessity the "eighth day."

From: <http://www.pray4zion.org/TheComingBloodMoons.html>